

***BALLANTRAE  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Workshop Meeting***

***Date/Time:  
Thursday, May 18, 2023  
6:30 P.M.***

***Location:  
Ballantrae Community Center  
17611 Mentmore Blvd.  
Land O' Lakes, FL***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.***

# Ballantrae Community Development District

c/o Breeze

1540 International Parkway, Suite 2000

Lake Mary, FL 32745

813-564-7847

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Board of Supervisors

**Ballantrae Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the Ballantrae Community Development District is scheduled for **Thursday, May 18, 2023 at 6:30 P.M.** at the **Ballantrae Community Center- 17611 Mentmore Blvd. Land O' Lakes, FL.**

The advanced copy of the workshop agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Patricia Thibault*

Patricia Thibault

District Manager

813-564-7847

CC: Attorney  
Engineer  
District Records

**District:**        **BALLANTRAE COMMUNITY DEVELOPMENT DISTRICT**

**Date of Meeting:**    Thursday, May 18, 2023

**Time:**                6:30 P.M.

**Location:**           Ballantrae Community Center  
                             17611 Mentmore Blvd.  
                             Land O' Lakes, FL

Dial –in Number: 312-626-6799

Meeting ID: 765 408 9133

Passcode: 12345

## ***Workshop Agenda***

*For any questions as to the agenda packet, please contact [patricia@breezehome.com](mailto:patricia@breezehome.com)*

**I.     Roll Call**

**II.    Business Items**

- A. Presentation of *DRAFT PRELIMINARY* Proposed Budget FY  
2023-2024 (*To be Distributed*)

**III.   Audience Comments**

**IV.   Adjournment**